**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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| --- | --- | --- |
| 1 | 3 | 9 |

**Admn District Bhakkar Census District Bhakkar Census District Code**

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| **1** | **3** | **9** | **0** | **1** |

**Census Charge \_ Bhakkar Daggar Code.**

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| 1 | 3 | 9 |

**Admn District Bhakkar Census District Bhakkar Census District Code**

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| **1** | **3** | **9** | **0** | **2** |

**Census Charge . Bhakkar Daggar Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390201 | Chak No. 36 TDA | Riaz Hussain | SST | Male | 16 | MA | 3810106808207 | GHS Mankera | 03361758686 | Malikriazsial794868@gmail.com | | 2 | 1390202 | Kamal Thaeem PC | Saifullah | SST | Male | 16 | MSc | 3810172301889 | GHS Chak No. 47 TDA | 03338907257 | saifkhanaeo@gmail.com | | 3 | 1390203 | Chak No. 46 TDA PC | Abdul Hafeez | SST | Male | 16 | MA | 3810106018349 | GHS Kirari Kot | 03338904648 | Hafeez6748@gmail.com | | 4 | 1390204 | Chak NO. 48 TDA | Javed Iqbal | H.M | Male | 17 | MBA | 38101-4944303-9 | GHS CHAK NO 73/TDA | 03458907309 | ghs73tda@gmail.com |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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| --- | --- | --- |
| 1 | 3 | 9 |

**Admn District Bhakkar Census District Bhakkar Census District Code**

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| --- | --- | --- | --- | --- |
| **1** | **3** | **9** | **0** | **3** |

**Census Charge \_.Chak No. 26 TDA Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390301 | Chak No. 26 TDA P.C | Abdur Rasheed Kallu | EST | Male | 16 | MA | 3810106830183 | GMHS Bhakkar | 03347600784 | Abdulrasheed600784@gmail.com | | 2 | 1390302 | Kotla Jam Daggar | Khalid Habib | EST | Male | 15 | MA | 3830119104841 | GMHS Bhakkar | 03337203772 | Khalidhabib7366@gmail.com | | 3 | 1390302 | Kotla Jam Daggar | Muhammad Jabbar | SST | Male | 16 | MA | 3810110704845 | GHS Daya Murad | 03407982796 | Ajabar73b@gmail.com | | 4 | 1390302 | Kotla Jam Daggar | Sher Zaman | EST | Male | 16 | MA | 3810321932651 | GMHS Bhakkar | 03347639654 | [Sz233693@gmail.com](mailto:Sz233693@gmail.com) | | 5 | 1390303 | Daggar Aulakh | Syed Agha Abbas Shah | EST | Male | 16 | MSc | 3810105982453 | GHS Daya Murad | 03318782530 | Syedagha2530@gmail.com | | 6 | 1390304 | Daggar Rahtas G | Muhammad Arif | EST | Male | 16 | MA | 3810164896687 | GMHS Bhakkar | 03477456842 | muhammadarif@gmail.com | | 7 | 1390305 | Daggar Rahtas S | Ahamd Saeed | SST | Male | 16 | MA | 3810209249953 | GHS MC Bhakkar | 03457647488 | [Ahmadsaeed7455@gmail.com](mailto:Ahmadsaeed7455@gmail.com) | | 8 | 1390306 | Chak NO. 183 TDA PC | Asif Hussain Aslam | SST (SCI) | Male | 16 | M.Sc (Math) | 38101-0605073-7 | GHS 183 TDA | 0333-8041590 | ghs183tdabk@gmail.com | | 9 | 1390307 | Chak NO. 33 TDA PC | Saifullah | EST | Male | 16 | MA | 3810424047227 | GES chak No. 75 ML | 03447968600 | Ddeo.m.edu.bkr@gmail.com | | 10 | 1390308 | Chak No. 29 TDA PC | Imran Ali | EST | male | 15 | MA | 3810129660761 | GMHS Bhakkar | 03338055909 | gmhs@gmail.com |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   **Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**   |  | | --- | | **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** | | **LIST OF CIRCLE SUPERVISORS** | | **(To be prepared by CDOs)** |  |  |  |  | | --- | --- | --- | | 1 | 3 | 9 |   **Admn District Bhakkar Census District Bhakkar Census District Code**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **1** | **3** | **9** | **0** | **4** |   **Census Charge . Chhena Daggar Code.**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390401 | Chhina Daggar | Muhamamd Arshad Iqbal | SST | Male | 16 | MSc | 3810129517669 | GMHS Bhakkar | 03465074567 | [gmhs@gmail.com](mailto:gmhs@gmail.com) | | 2 | 1390401 | Chhina Daggar | Muhammad Aslam | SST(Sc) | Male | 17 | MA | 38101-0684908-5 | GHS CHHEENA | 0346-7579454 | ghschhina@gmail.com | | 2 | 1390402 | Notak Daggar | Sajid Mehmood | SST | Male | 17 | MSc | 3810155067197 | GHS Notak | 033680577272 | Smqa11@gmail.com | | 3 | 1390402 | Notak Daggar | Farhat Abbas | SST | Male | 16 | MSc | 3810106495245 | GES Hassan Khan | 03338048349 | Farhatch48@gmail.com | | 4 | 1390403 | Behal Daggar | Ghulam abbas | EST | Male | 16 | MA | 3810104820283 | GES Bait Bogh South | 03437968842 | Ddoe.m.edu.bkr@gmail.com | | 5 | 1390403 | Behal Daggar | Pervez Iqbal | EST | Male | 16 | MA | 3810135402791 | GES Bhurgil | 03146901472 | Ddoe.m.edu.bkr@gmail.com | | 6 | 1390404 | Chuni Janbi Daggar | Asif Iqbal | SST (CS) | Male | 16 |  | 38101-0645247-1 | GHS Mandi Town Bhakkar | 03336847006 | ghsmanditownbkr@gmail.com | | 7 | 1390405 | Chak No. 69 TDA | Muhammad Asif | SST(CS) | Male | 17 | MIT | 38101-1391847-1 | GHS CHHEENA | 0332-4149835 | ghschhina@gmail.com | | 8 | 1390406 | Chak No. 67 TDA PC | Tairq Mahmood | EST | Male | 15 | MA | 3810114422917 | GHS Chak No. 73 TDA | 03467592751 | tariqshaheenento@gmail.com | | 9 | 1390407 | Chak No. 57 TDA PC | Muhammad Jamsheed | SSE | Male | 16 | M.Phil | 38101-5952618-3 | Ghs 59 TDA | 347.7593458 | ghs59tda@gmail.com | | 11 |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |   **Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**   |  | | --- | | **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** | | **LIST OF CIRCLE SUPERVISORS** | | **(To be prepared by CDOs)** |  |  |  |  | | --- | --- | --- | | 1 | 3 | 9 |   **Admn District Bhakkar Census District Bhakkar Census District Code**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **1** | **3** | **9** | **0** | **5** |   **Census Charge . Khanpur QH Code.**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390501 | Khanpur Janubi | Muhammad Aamir | SST |  | 17 | MA Med | 38101-3400206-3 | GES 60 61 Ml | 3338903015 | [GES6061ml@gmail.com](mailto:GES6061ml@gmail.com) | | 2 | 1390502 | Chak No. 73 TDA PC | Muhammad Saleem Sial | EST | Male | 15 | MSc | 3810109678077 | GHS Chak No. 47 TDA | 03327624025 | muhammdsubhaniisrah@gmail.com | | 3 | 1390503 | Chak NO. 50 TDA | Muhammad Aslam | SST | Male | 17 | M. Phil | 3810106387607 | GES Chak No. 50 TDA | 03457641872 | Aslamaeo1872@gmail.com | | 4 | 1390503 | Chak NO. 50 TDA | Muhammad Aslam | EST(Arabic) |  | 16 | M.A,B.Ed | 38101-0630787-9 | GES CHAK NO.49 TDA | 3338054944 | [chaslam4944@gmail.com](mailto:chaslam4944@gmail.com) | | 5 | 1390504 | Khanpur Shumali | Muhammad Raees | SST | Male | 16 | MSc | 3810119501207 | GES Khanpur Shumali | 03402173188 | Mraeesmnk786@gmail.com | | 6 | 1390505 | Chak No. 209 TDA | Muhammad Bilal | SST |  | 16 | M Phil physics | 38101-4742988-9 | Ges 209 TDA | 3334883705 | [mbilalphy@gmail.com](mailto:mbilalphy@gmail.com) | | 7 |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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**Admn District Bhakkar Census District Bhakkar Census District Code**

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| --- | --- | --- | --- | --- |
| **1** | **3** | **9** | **0** | **6** |

**Census Charge \_Khansar QH Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390601 | Chak No. 04 RMK | Muhammad Imran | SST | Male | 16 | MSc Math | 3810125080857 | GES nawan Gussu | 03366456266 | m.imran9659@gmail.com | | 2 | 1390602 | Chak No. 01 RMK | Qaisar Abbas Khan | EST | Male | 16 | MA | 381019269778 | GES Chak No. 195 TDA | 03437992117 | adeembalouchbkr@gmail.com | | 3 | 1390603 | Khansar PC | Ghous Muhammad | EST | male | 15 | MA | 381010580843 | GHS Daggar Shada | 03457643814 | Ghousmuhammad3814@gmail.com | | 4 | 1390604 | Chak No. 193 TDA | ABDUL REHMAN ZAKI | SST(SC) | Male | 16 | BSED | 38101-0614844-1 | GHS Jafar Wala | 0333-5587821 | [ghsjafarwala@gmail.com](mailto:ghsjafarwala@gmail.com) | | 5 | 1390605 | Chak No. 191 TDA | Muhammad Arif | SST (C.S) | Male | 16 | M.Sc. | 38101-8131960-1 | GHS Karari Kot | 03336842224 | ghskallurkot@gmail.com | | 6 | 1390606 | Chak No. 195 TDA | Ahmad Nawaz | EST | Male | 16 | MSc | 3810153106197 | GMHS Bhakkar | 03336843424 | gmhs@gmail.com | | 7 | 1390607 | Daggar Shada | Abdul Samad | SST | male | 16 | MSc | 381016313955 | GHS Daggar Shada | 03466246898 | samadchughtai@gmail.com | | 8 |  |  |  |  |  |  |  |  |  |  |  | | 9 |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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**Admn District Bhakkar Census District Bhakkar Census District Code**

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| --- | --- | --- | --- | --- |
| **1** | **3** | **9** | **0** | **7** |

**Census Charge \_Kirari Kot QH Code.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390701 | Chak No. 203 TDA | Tanveer Ahmad | EST(PHY) | Male | 15 | M.A. | 38101-9206831-9 | GHS Karari Kot | 0334-7621175 | ghskallurkot@gmail.com | | 2 | 1390702 | Chak No. 202 TDA | Muhammad Arif | SST | Male | 16 | MA | 3810181319601 | GHS karari kot Bhakkar | 03336842224 | anaskapapa@gmail.com | | 3 | 1390703 | Kirari Kot PC | Aamir Mustafa | SST(CS) | Male | 17 | MS | 38101-5559130-3 | GHS BASTI MIAN PUNJA | 3156117788 | ghsmianpunja@gmail.com | |  | | 4 | 1390703 | Kirari Kot PC | Muhammad Bilal | SST | male | 16 | MSc | 38101 |  | 03338909363 | Bilalbkr63@gmail.com | | 5 | 1390703 | Kirari Kot PC | Muhammad Jabbar | SST(CS) | Male | 16 | M.A.(Pak Study) | 38101-1070484-5 | GHS Daya Murad Bhakkar | 3407982796 | ghsdayamuradbkr@gmail.com | | 6 | 1390704 | Chak 55 ML PC | Munir Ahmad | SSE | Male | 16 | MA | 3810161222953 | GES Jarri Sawag | 03068445613 | Muirawan806@gmail.com |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   **Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**   |  | | --- | | **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** | | **LIST OF CIRCLE SUPERVISORS** | | **(To be prepared by CDOs)** |  |  |  |  | | --- | --- | --- | | 1 | 3 | 9 |   **Admn District Bhakkar Census District Bhakkar Census District Code**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **1** | **3** | **9** | **0** | **8** |   **Census Charge. Behal Nasheb QH Code.**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390801 | Behal Nasheb PC | Tahir Raza | EST | male | 15 | MSc | 3630282583633 | GHS Yousaf Shah | 03457264690 | Tahirraza69@gmail.com | | 2 | 1390802 | Yousaf Shah PC | Riaz Hussain | EST | male | 15 | MSc | 3810162969461 | GHS 59 TDA | 03427995109 | Ghulamabbas66964@gmail.com | | 3 | 1390803 | Bait Bogha PC | Abdul Majeed | SST(SC | Male | 16 | B.Sc | 38101-0642988-7 | GHS BHARMI NAWAB | 3338055485 | ghsbharminawab@gmail.com | | 4 | 1390804 | Kathan Wala PC | Abdul Rauf | SST(C. | Male | 17 | MS(CS) | 3220224875987 | GHSS DHANDLAH | 03454461765 | ghsdhandlah@gmail.com | | 5 | 1390804 | Kathan Wala PC | Zamir Ahmad Nizami | SST(Sc) | Male | 16 | M.Phil(Chem) | 3810106351179 | GHSS DHANDLAH | 03337610967 | ghsdhandlah@gmail.com | | 6 | 1390805 | Hammun Wala PC | Muhammad Iqbal | SSE | Male | 16 | msc | 3810132136833 | GES Khanpur Shumali | 03427974472 |  | | 7 | 1390805 | Hammun Wala PC | Muhammad Arif | SSE | Male | 16 | BS | 3810156274483 | GHS Bindu | 03477984891 | Muhammadarif.agri@gmail.com | | 8 | 1390806 | Bharmi Nawab S | Azmat Ali | SST | Male | 16 | M.A | 38101-3935195-3 | GHS BHARMI NAWAB | 3134551226 | ghsbharminawab@gmail.com | | 9 | 1390807 | Dhandla PC | Syed Muhammad Rooh Ullah | EST | Male | 16 | MA | 3240270233111 | GHS Razai Shah Shumali | 03478833729 | Syedroohullah735@gmail.com | | 10 | 1390808 | Shekhani PC | Sajjad Akhtar | SST | Male | 16 | M.Phil | 38101-6114000-5 | GHS NOTAK | 03324854705 | ghsnotak@gmail.com | | 11 | 1390809 | Notak Nasheb PC | Pervez Iqbal | EST | Male | 15 | MA | 3810102545089 | GHS Notak | 03002480572 | Perveziqbal572@gmail.com |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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| 1 | 3 | 9 |

**Admn District Bhakkar Census District Bhakkar Census District Code**

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**Census Charge . Chhena Nasheb QH Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1390901 | Chhina Nasheb PC | Khizer Hayat | EST | Male | 15 | MA | 3810336322139 | GHS Shahani | 03335374077 | Vpsuperior.bhkr@gmail.com | | 2 | 1390902 | Mullan Wali PC | Ghulam Abbas | EST | Male | 16 | MA | 3810106135571 | GHS CTTM | 03367834507 | Ghulamabbasjafri14@gmail.com | | 3 | 1390903 | Bhilmana PC | Muhammad Yasir Aqeeel | SSE | Male | 16 | BS IT | 3810157925349 | GES Bait Bogha | 0 | [Yasiraqeel65@gmail.com](mailto:Yasiraqeel65@gmail.com) | | 4 | 1390904 | Anayat Abad PC | Sohail Asghar Shah | SSE | Male | 16 | M. Phill | 3810147115913 | GHS Shahani | 3437866672 | Sohail.asghar1961@gmail.com | | 5 | 1390905 | Badani PC | Iftikhar Ahmad | SSE | Male | 16 | BS (IT) | 32202-756274-5 | GHS SHAHANI | 3056550991 | gmhsshahani@gmail.com | | 6 | 1390906 | Shahani PC | HABIB ULLAH | EST | Male | 15 | BA | 38101-0647580-7 | Basti cheena Bhakkar Nashaib | 3477989970 | hussnain71@gmail.com | | 7 | 1390907 | Jhakkar Nasheb | Malik Muhammad Afra sayab | SESE |  | 15 | BS.IT | 38101-9858931-3 | GES CHAK NO.49 TDA | 3344375353 | [mafrasayab@gmail.com](mailto:mafrasayab@gmail.com) | | 8 | 1390908 | Razai Shah Shumali | Muhammad Naeem | EST | Male | 15 | M.Sc (CS)/ | 38101-2525548-5 | GHS RAZAI  SHAH SHUMALI | 0344-7997601 | Tariqfiazawan71gmail.com | | 9 | 1390909 | Hussain Abad PC | Muhammad Aslam | SST | Male | 16 | Msc | 3810197682383 | GHS Bhilmana | 3327640508 | alikhan.uos@gmail.com@gmail.com | | 10 | 1390910 | Binda Bahoo Shah | Muhammad Amjad | SST. | Male | 16 | M.Phil.Biology M.Ed | 38101-0705116-9 | GHS GUJJA | 0334-7607473 | Ghsgujja@gmail.com |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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**Admn District Bhakkar Census District Bhakkar Census District Code**

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**Census Charge Bhakkar Nasheb Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 2 | 1391002 | Khichi Kalan PC | Bashir Hussain | EST | Male | 16 | MA | 3810106990877 | GES Khawja Abad | 03411368718 | Ddeo.m.edu.bkr@gmail.com | | 3 | 1391003 | Chuni Shumali | Imran Ayub | EST | Male | 15 | MSc | 3810139276881 | GHS MC Bhakkar | 03338056433 | Im157730@gmail.com | | 4 | 1391004 | Kotla Jam Nasheb | KHUZAIR KAZIM | SST | Male | 16 | M.A | 38102-3274870-5 | GHS Kotla Jam | 0305-7218603 | ghskotlajam@gmail | | 5 | 1391005 | Dajil PC | Kabir Hussain Awan | SST | Male | 16 | M.I.T | 12201-1884944-1 | GHSS Dajal | 0345- 9843658 | ghsdajal@gmail.com | | 6 | 1391006 | Gashkori PC | Muhammad Kamran Naeem | SST(CS | Male | 16 | MCS | 12101- 8357103-1 | GHSS Dajal | 0334- 7617991 | ghsdajal@gmail.com | | 7 | 1391007 | Kachi Shahani PC | Muhammad Kamran Naeem | SST(CS | Male | 16 | MCS | 12101-8357103-1 | GHSS Dajal | 0334- 7617991 | ghsdajal@gmail.com | | 8 | 1391008 | Kaneri PC | Tariq Nawaz | EST | Male | 15 | BA | 3810106196737 | GHS Chak No. 47 TDA | 03347601631 | Tariqnawaz0047@gmail.com | | 9 | 1391009 | Sial PC | Muhammad Ali | SSE | Male | 16 | BS | 38101-7124843-9 | GHS SIAL | 0349-9889851 | ghssial@gmail.com | | 10 |  | Sial PC | Muhammad Hassan Tariq | SSE | Male | 16 | BS IT | 3810138927391 | GHS Sial | 03332334949 | Hassanalvi00@gmail.com | | 12 | 1391010 | Dhap Sial PC | Tahir islam | S I | Male | 14 | MSc | 3810106005051 | BHU Sial | 03347600806 | Tahirislam.health@gmail.com | | 13 | 1391011 | Gujja PC | Muhammad Hassan Tariq | SSE(CS | Male | 16 | BS | 38101-3892739-1 | GHS SIAL | 0333-2334949 | ghssial@gmail.com | | 14 | 1391012 | Basti Mian Khan | Muhammad Ali | SSE | Male | 16 | BS | 38101-7124843-9 | GHS SIAL | 0349-9889851 | ghssial@gmail.com | |  |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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**Admn District Bhakkar Census District Bhakkar Census District Code**

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**Census Charge \_Char ge No. 11 Code.**

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| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1391101 | Circle No. 01 | Khalid Hanif | AEO | Male | 16 | BS Hons | 3810204275125 | Markaz Yousaf Shah-I | 03347614521 | Khalidhanif99@gmail.com | | 2 | 1391101 | Circle No. 01 | Naeem Abbas Naeem | AEO | Male | 16 | BSc Tex | 3810153264841 | Markaz Khansar-I | 03187548550 | Naeem12514@gmail.com | | 3 | 1391101 | Circle No. 01 | Muhammad Asad Khan | SST IT | Male | 16 | BS IT | 3810177313397 | GHS CTTM Bhakkar | 03338042868 | mak.bkr@gmail.com |  | | 4 | 1391102 | Circle No. 02 | Abdur Rahman | EST | Male | 15 | MA | 3810167998457 | GES Bast Islamabad | 03366903576 | [Adanrehman67@gmail.com](mailto:Adanrehman67@gmail.com) | | 5 | 1391102 | Circle No. 02 | Intizar Hussain | SSE | Male | 16 | M.Phill | 3810133449265 | GHS Jhammat Shumali | 03338901423 | Intizar49@gamil.com | | 6 | 1391102 | Circle No. 02 | Anayatullah | EST | Male | 15 | MA | 3810106427527 | GHS Shahani | 03338054698 | Anayatullah4698@gmail.com | | 7 | 1391103 | Circle No. 03 | Iqbal Hussain | Assistant | Male | 16 | MA | 3810109459799 | o/o DEO (M-EE) | 03457652504 | Miqbalsultani123@gmail.com | | 8 |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   **Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**   |  | | --- | | **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** | | **LIST OF CIRCLE SUPERVISORS** | | **(To be prepared by CDOs)** |  |  |  |  | | --- | --- | --- | | 1 | 3 | 9 |   **Admn District Bhakkar Census District Bhakkar Census District Code**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **1** | **3** | **9** | **1** | **2** |   **Census Charge Charge Nol 12 Code.**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Circle Code** | **Name of locality/P.C** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | 1391201 | Circle No. 01 | Muhammad Bakhsh | SST | Male | 17 | MSc | 3810408462747 | GMHS Bhakkar | 03367967181 | mbkanjan@gmail.com | | 2 | 1391201 | Circle No. 01 | Mukhtiar Ahamd | EST | Male | 16 | MSc | 3810208818319 | GMHS Bhakkar | 03347645529 | mukhtiasherani@gmail.com | | 3 | 1391202 | Circle No. 02 | Javed Iqbal Jami | Assistant | Male | 16 | M.A | 3810106841531 | o/o Dy.DEO(W) Bhakkar | 03336849044 | jamibkr@gmail.com | | 4 | 1391202 | Circle No. 02 | Muhammad Zubair Khan | EST | Male | 15 | MA | 3810186119661 | GMHS Bhakkar | 03336847086 |  | | 5 |  |  |  |  |  |  |  |  |  |  |  | | 6 |  |  |  |  |  |  |  |  |  |  |  |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

**(RESERVE STAFF)**

**Nomination for Digital Census 2022 as CIRCLE SUPERVISORS BPS-15 & 17 Preferably Master Degree and IT/Computer Literate (Smart Phone User)**

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| **SEVENTH POPULATION AND HOUSING CENSUS-2022 (DIGITAL CENSUS)** |
| **LIST OF CIRCLE SUPERVISORS** |
| **(To be prepared by CDOs)** |

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**Admn District Bhakkar Census District Bhakkar Census District Code**

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**Census Charge Charge Nol 12 Code.**

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| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sr No.** | **Name of official** | **Designation** | **Male/Female** | **BPS** | **Qualification** | **CNIC No** | **Official Address** | **Whatsapp No.** | **E-mail Address** | | 1 | MUHAMMAD IMRAN SHAHID | EST | Male | 15 | M PHiL | 3810107706085 | GES BEHAL | 3338051364 | [imranshahid086@gmail.com](mailto:imranshahid086@gmail.com) | | 2 | M.Ahmad Imran | EST | Male | 15 | MSc | 38101-0589586-5 | GMES Chah Chimni Bhakkar | 0333-8917694 | [muhammad7694imran@gmail.com](mailto:muhammad7694imran@gmail.com) | | 3 | Ghulam Hussain | EST(E | Male | 16 | M.A,B.Ed | 38101-0590947-5 | GES CHAK NO.49 TDA | 3338047252 | [ghulamhussainest49@gmail.com](mailto:ghulamhussainest49@gmail.com) | | 4 | Tariq Mehmood | EST | Male | 15 | M.Phil | 38101-0627255-1 | GES Hazara South | 0345-76422035 | [tariqmahmood.786aulak@gmail.com](mailto:tariqmahmood.786aulak@gmail.com) | | 5 | UMAR FAROOQ | SST | Male | 17 | M.A | 38101-9387918-3 | GES SARAI MUHAJIR | 3338045226 | [omarfarooqkhan45@gmail.com](mailto:omarfarooqkhan45@gmail.com) | | 6 | Shabbir Hussain | EST | Male | 15 | B.A, B.Ed | 38101-0651134-3 | GES CHAK NO.78/M.L | 0333-8903862 | [umarhayyat2932@gmail.com](mailto:umarhayyat2932@gmail.com) | | 7 | Jamshaid Hussain | EST | Male | 15 | MA | 38101-0585550-7 | GES Hazara South | 0333-2756063 |  | | 8 | Zafar Iqbal | EST | Male | 15 | BSC | 38104-0855393-9 | GES 6061 ml | 3346565486 | [zafariqbalhussain786@gmail.com](mailto:zafariqbalhussain786@gmail.com) |   **PC: Patwar Circle**  **Date.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of CDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **To:**   1. **Provincial/Regional Census Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **District Coordination Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Stamp** 3. **Charge Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |